

St Aidan's, Elmvale Acres

The Anglican Diocese of Ottawa



*Welcome to St. Aidan's--we are blessed by your presence today! Hymns are found in the blue "Common Praise" book.
We acknowledge that the land on which we gather is the traditional territory of the Algonquin Anishnaabeg People.*

The Gathering of the Community

Hymn 615: Just As I Am

The Lord be with you. **And also with you.**

Let us pray. *Silence*

Almighty and everlasting God, you despise nothing you have made and forgive the sins of all who are penitent. Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our brokenness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Proclamation of the Word

A Reading from Joel

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the Lord is coming, it is near - a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the Lord, your God? Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the Lord, weep. Let them say, "Spare your people, O Lord, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, 'Where is their God?'"

JOEL 2:1-2, 12-17

Holy Word, Holy Wisdom. **Thanks be to God.**

Psalm 103:8-18

You are full of compassion and mercy, **slow to anger and of great kindness.**

You will not always accuse us, **nor will you keep your anger for ever.**

You have not dealt with us according to our sins, **nor rewarded us according to our wickedness.**

For as the heavens are high above the earth, **so is your mercy great upon those who fear you.**

As far as the east is from the west, **so far have you removed our sins from us.**

As parents care for their children, **so do you, O Lord, care for those who fear you.**

For you yourself know whereof we are made; **you remember that we are but dust.**

Our days are like the grass; **we flourish like a flower of the field;**

When the wind goes over it, it is gone, **and its place shall know it no more.**

But your merciful goodness endures for ever on those who fear you, **and your righteousness on children's children;**

On those who keep the covenant **and remember the commandments and do them.**

A Reading from Second Corinthians

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labours, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see - we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

2 CORINTHIANS 5:20B-6:10

Holy Word, Holy Wisdom. **Thanks be to God.**

The Holy Gospel

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ, according to Matthew. **Glory to you, Lord Jesus Christ.**

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you. And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

MATTHEW 6:1-6, 16-21

The Gospel of Christ. **Praise to you, Lord Jesus Christ.**

Invitation to Observe a Holy Lent

Psalm 51.1–18 (Sung)

Verses are sung by the Cantor. Please sing the Refrain together:

Create in me a clean heart, O God.

Litany of Penitence

Most holy and merciful Father, **we confess to you, to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.**

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbours as ourselves. We have not forgiven others, as we have been forgiven. **Have mercy on us, Lord.**

We have been deaf to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit. **Have mercy on us, Lord.**

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,
We confess to you, Lord.

Our self-indulgent appetites and ways, and our exploitation of other people, **We confess to you, Lord.**

Our anger at our own frustration, and our envy of those more fortunate than ourselves, **We confess to you, Lord.**

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work, **We confess to you, Lord.**

Our negligence in prayer and worship, and our failure to commend the faith that is in us, **We confess to you, Lord.**

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty, **Accept our repentance, Lord.**

For all false judgements, for uncharitable thoughts toward our neighbours, and for our prejudice and contempt toward those who differ from us, **Accept our repentance, Lord.**

For our waste and pollution of your creation, and our lack of concern for those who come after us,
Accept our repentance, Lord.

Restore us, good Lord, and let your anger depart from us; **Hear us, Lord, for your mercy is great.**

Almighty God, from the dust of the earth you have created us. May these ashes be for us a sign of our mortality and penitence, and a reminder that only by your gracious gift are we given eternal life; through Jesus Christ our Saviour. **Amen.**

Administration of Ashes *All are welcome to come up to the Altar Rails to receive Ashes.*

Accomplish in us, O God, the work of your salvation, **That we may show forth your glory in the world.**

By the cross and passion of your Son, our Lord, **Bring us with all your saints to the joy of his resurrection.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you. **And also with you.**

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Hymn 540: Just As the Deer

The Celebration of the Eucharist

Prayer over the Gifts

Merciful God, turn us from sin to faithfulness. Accept our offering, and prepare us to celebrate the death and resurrection of Christ our Saviour, who is alive and reigns with you now and for ever. **Amen.**

Eucharistic Prayer Two

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise. [...]**

Now with all creation we raise our voices to proclaim the glory of your name. **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. [...]**

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

The Lord's Prayer

Our Father, **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

We break this bread, **Communion in Christ's body once broken.**

Let your Church be the wheat which bears its fruit in dying.

If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

The Gifts of God for the People of God. **Thanks be to God.**

The Communion

Prayer after Communion

God of compassion, through your Son Jesus Christ you reconciled your people to yourself. Following his example of prayer and fasting, may we obey you with willing hearts and serve one another in holy love; through Jesus Christ our Lord. **Amen.**

Blessing and Dismissal

May the God of mercy transform you by his grace, and the blessing of God Almighty, Father, Son, and Holy Spirit, be among you and remain with you always. Amen.

Let us bless the Lord. **Thanks be to God.**

Hymn: Kneeling in the Dust to Form Us

(Tune: 273, Abbot's Leigh)

**1. Kneeling in the dust to form us, moulding with a potter's care,
God blows breath of life and Spirit--prelude in the morning air.
We become God's living vessels: we the flutes and pipes and reeds,
echoing the Spirit's music through the witness of our deeds.**

**2. Shaped of flesh and bone and sinew, sounding chambers for the Word,
we are tuned by daily practice, seasoned by each lesson heard.**

**Skillfully the Spirit plays us, fingers deft on fret and string,
plucking melodies of yearning as our hearts respond and sing.**

**3. Tempered bells resound more clearly, forged of metals bright and pure.
So our lives refined with wisdom, sound in accents that endure.
God's own hand rings out the changes, striking chords as yet unknown
till a new earth fills with music rich and sweet as heaven's own.**

Celebrant: Rev. Dr. Anne Quick
Preacher: Rev. Rosemary Parker
Music Director: Téa Mamaladze
Reader: Ruth Alberts
Server: Susan Burns-Simpson
Lay Administrator: Dave Stewart
Greeter: Phil Charko
Sidespeople: Phil Charko

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