

*Welcome to St. Aidan's--we are blessed by your presence today! Hymns are found in the blue "Common Praise" book. We acknowledge that the land on which we gather is the traditional territory of the Algonquin Anishnaabeg People.*

**The Gathering of the Community**

**Hymn 397:** Praise the One Who Breaks

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.  
**And also with you.**

Almighty God, **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Welcoming God, make us apostles of your generous love, so that we might offer hospitality that challenges the world with your gift of eternal life, made known in Jesus Christ, who offered himself for us. **Amen.**

**The Proclamation of the Word**

A Reading from Genesis

After these things God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

GENESIS 22:1-14

Holy Word, Holy Wisdom. **Thanks be to God.**

Psalm 13

How long, O Lord? Will you forget me for ever? **How long will you hide your face from me?**  
How long shall I have perplexity in my mind, and grief in my heart, day after day?

**How long shall my enemy triumph over me?**

Look upon me and answer me, O Lord my God; **give light to my eyes, lest I sleep in death;**

Lest my enemy say, "I have prevailed over this one," **and my foes rejoice that I have fallen.**

But I put my trust in your mercy; **my heart is joyful because of your saving help.**

I will sing to the Lord who has dealt with me richly; **I will praise the name of the Lord Most High.**

## A Reading from Romans

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

ROMANS 6:12-23

Holy Word, Holy Wisdom. **Thanks be to God.**

Gospel Procession: **Come and fill our hearts with your peace. You alone, O Lord, are holy.  
Come and fill our hearts with your peace, alleluia!**

## The Holy Gospel

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ, according to Matthew. **Glory to you, Lord Jesus Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple - truly I tell you, none of these will lose their reward."

MATTHEW 10:40-42

The Gospel of Christ. **Praise to you, Lord Jesus Christ.**

Gospel Procession: **Come and fill our hearts with your peace. You alone, O Lord, are holy.  
Come and fill our hearts with your peace, alleluia!**

## Sermon

### **Creed Hymn 44**

## The Prayers of the People

*Response:* Hear us, O God, **For your mercy is great.**

*We pray for Lynn, Sandra, Meredith, Terence, Mary, Joan, Ria, David, Joyce.*

## Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone. We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and  
walk in your ways, to the glory of your name. Amen.**

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The peace of the Lord be always with you. **And also with you.**

**Hymn 494: Not for Tongues of Heaven's Angels**



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**The Celebration of the Eucharist**

**Prayer over the Gifts**

God of wisdom, receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ, and serve one another in freedom. We ask this in his name. **Amen.**

**Eucharistic Prayer One**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.** [...]

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

*(Sung) Holy, Holy, Holy Lord, God of power and might. Holy, Holy, Holy Lord, God of power and might; heaven and earth are full, full of your glory. Hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.*

Therefore we proclaim the mystery of faith. **Christ has died. Christ is risen. Christ will come again.** [...]

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

**The Lord's Prayer**

Our Father, **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**

"I am the bread of life," says the Lord.

"Whoever comes to me will never be hungry; whoever believes in me will never thirst."

**Taste and see that the Lord is good; happy are they who trust in him!**

The gifts of God for the People of God. **Thanks be to God.**

*Jesus, Lamb of God, have mercy on us. Jesus, Bearer of our sins, have mercy on us.*

*Jesus, Redeemer, Redeemer of the world, give us your peace, give us your peace.*

**The Communion**

*For Communion from the Pews, tell our Sidesperson, or raise your hand; otherwise, Communion is offered at Altar Rail.*

**Prayer after Communion**

Holy and blessed God, as you give us the body and blood of your Son, guide us with your Holy Spirit, that we may honour you not only with our lips but also in our lives. This we ask in the name of Jesus Christ our Lord. **Amen.**

Glory to God, **whose power working in us can do infinitely more than we can ask or imagine.**

**Glory to God, from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

May the Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ Our Lord, and the Blessing of God Almighty, Father, Son, and Holy Spirit be with you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. **Thanks be to God.**

**Hymn 371:** To God Be the Glory

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*After worship, all are welcome to Coffee Time in Lindisfarne Hall!*

**End-of-Year Celebration!** We thank God for everyone who has made this year at St Aidan's so impactful, both for our parish and our wider community. Join St Aidan's **today** for a Celebration BBQ and Ministry Appreciation Flowers!

**Parish Office Closed in July:** St Aidan's Parish Office will be closed from July 1st to July 31st, as our Parish Administrator Sandra takes a well-deserved break. **During July, please contact Rev. Rosemary directly at 613-733-1509 or [rev.rparker@outlook.com](mailto:rev.rparker@outlook.com), or connect with our Wardens: Phil Charko, Claire Chapdelaine, or Kathryn Noel.**

**Important Heating Update - June 28:** St Aidan's leadership has met with Shields Mechanical, who presented a plan to build a custom Fan Unit with new heating/cooling coils, a new engine, electronic controls, and more. The rough estimate for this Fan Unit project is still \$60,000, and we should receive a final, itemized quote within a couple of weeks. Some good news: our Boilers themselves are still in excellent condition, and are maintained regularly. We also consulted with our Diocese, and we will only need official Approval from Parish Council and our Archdeacon! However, a presentation to the whole parish will be offered, so everyone has a chance to ask questions and learn more. We will also be working on a Funding/Fundraising plan to cover the cost. Please speak with Phil Charko or Rev. Rosemary if you have any questions, concerns, or thoughts about funding.

**Yuletide Bazaar:** Just a reminder that this year's Bazaar will be held on Saturday November 14th. Hopefully you are keeping the Bazaar in mind when you are making your jams and preserves this summer. If you are doing any sorting or cleaning of cupboards please remember "The Boutique" for items like jewelry, scarves, purses, belts or other gently used fashion accessories for women or men (no clothing please). Also please think about items for the Silent and Online auctions.

**Prayers for Venezuela:** Please keep the people of Venezuela in your prayers, as they face widespread devastation and loss following two major earthquakes. Alongside Hope (formerly PWRDF, our Anglican Church of Canada's world relief organization) will likely set up an Emergency Appeal to support our partners in Venezuela; follow Alongside Hope's News Page for updates in the coming days: <https://alongsidehope.org/news/>.

Celebrant: Rev. Rosemary Parker  
Music Director: Téa Mamaladze  
Reader: Linda Balke  
Intercessor: Irene Fonte  
Server: Chris Brown  
Lay Administrator: Dave Stewart  
Greeter: Achol Majok  
Sidespeople: Phil Charko

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