

Welcome to St. Aidan's--we are blessed by your presence today! Hymns are found in the blue "Common Praise" book. We acknowledge that the land on which we gather is the traditional territory of the Algonquin Anishnaabeg People.

The Gathering of the Community

Hymn 381: Praise, My Soul

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

And also with you.

Almighty God, **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Redeemer of Israel, you called us from before our birth to follow in your ways: meet us in our searching and turn our eyes and hearts to the one who gives his life for the world; through Jesus Christ, the Lamb of God. **Amen.**

The Proclamation of the Word

A Reading from Genesis

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

GENESIS 12:1-9

Holy Word, Holy Wisdom. **Thanks be to God.**

Psalm 33:1-12

Rejoice in the Lord, you righteous; **it is good for the just to sing praises.**

Praise the Lord with the harp; **play to God upon the psaltery and lyre.**

Sing for God a new song; **sound a fanfare with all your skill upon the trumpet.**

For the word of the Lord is right, **and all the works of God are sure.**

God loves righteousness and justice; **the loving-kindness of the Lord fills the whole earth.**

By the word of the Lord were the heavens made, **by the breath of God's mouth all the heavenly hosts.**

God gathers up the waters of the ocean as in a water-skin **and stores up the depths of the sea.**

Let all the earth fear the Lord; **let all who dwell in the world stand in awe of God.**

For God spoke, and it came to pass; **God commanded, and it stood fast.**

The Lord brings the will of the nations to naught, **thwarting the designs of the peoples.**

But the will of the Lord stands fast for ever, **and the designs of God's heart from age to age.**

Happy is the nation whose God is the Lord, **happy the people chosen to be God's own.**

A Reading from Romans

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")- in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

ROMANS 4:13-25

Holy Word, Holy Wisdom. **Thanks be to God.**

Gospel Procession: **Come and fill our hearts with your peace. You alone, O Lord, are holy.
Come and fill our hearts with your peace, alleluia!**

The Holy Gospel

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ, according to Matthew. **Glory to you, Lord Jesus Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

MATTHEW 9:9-13, 18-26

The Gospel of Christ. **Praise to you, Lord Jesus Christ.**

Gospel Procession: **Come and fill our hearts with your peace. You alone, O Lord, are holy.
Come and fill our hearts with your peace, alleluia!**

Sermon

Creed Hymn 44

The Prayers of the People

Response: Hear us, O God, **For your mercy is great.**

We pray for Lynn, Sandra, Sharron, Meredith, Maureen, Terence, Mary, Louise.

The peace of the Lord be always with you. **And also with you.**

Hymn 578: O Healing River

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The Celebration of the Eucharist

Prayer over the Gifts

Merciful God, in Adam's fall we were born to death; in the new Adam we are reborn to life. In all we offer you this day may we share a taste of your eternal kingdom. We ask this in the name of Jesus Christ the Lord. **Amen.**

Eucharistic Prayer One

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.** [...]

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

(Sung) Holy, Holy, Holy Lord, God of power and might. Holy, Holy, Holy Lord, God of power and might; heaven and earth are full, full of your glory. Hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

Therefore we proclaim the mystery of faith. **Christ has died. Christ is risen. Christ will come again.** [...]

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Our Father, **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

"I am the bread of life," says the Lord.

"Whoever comes to me will never be hungry; whoever believes in me will never thirst."

Taste and see that the Lord is good; happy are they who trust in him!

The gifts of God for the People of God. **Thanks be to God.**

Jesus, Lamb of God, have mercy on us. Jesus, Bearer of our sins, have mercy on us. Jesus, Redeemer, Redeemer of the world, give us your peace, give us your peace.

The Communion

For Communion from the Pews, tell our Sidesperson, or raise your hand; otherwise, Communion is offered at Altar Rail.

Prayer after Communion

O God, we have shared in the mysteries of the body and blood of Christ. Nourish us by this feast, that we may live the risen life and serve you faithfully in the world. We ask this in the name of Jesus Christ the Lord. **Amen.**

Glory to God, **whose power working in us can do infinitely more than we can ask or imagine.**

Glory to God, from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

May the Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ Our Lord, and the Blessing of God Almighty, Father, Son, and Holy Spirit be with you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. **Thanks be to God.**

Hymn 601: God, Whose Giving Knows No Ending

After worship, all are welcome to Coffee Time in Lindisfarne Hall!

St Aidan's Monthly Sunday School today: All children and grandchildren will gather with our two leaders at the start of the service and return for Communion. Parents/Guardians: please be sure to complete the Sunday School Registration form.

Visit from Scouts Today at Coffee Time! Please welcome St Aidan's own 101st Scouting Group, which we have hosted for 65 years. They will join us for Coffee Time today, and share more about this special organization.

Chicken BBQ Dinner – Monday, June 8, 5 pm – 6:15 pm: Our traditional chicken dinner is back! Enjoy a quarter chicken along with a variety of salads, a roll, homemade desserts, tea and coffee and of course great company. Tickets are \$25 for adults, \$12 for children 6-12 and free for children under 6. Tickets will be available after Sunday services starting May 24 and through the church office. Tickets will not be available at the door. Hope to see you there.

St George's Cemetery Service: All are encouraged to join St Aidan's own St George's Cemetery Board for our Annual Service on Sunday, June 14th at 2:00 pm. The service will take place at 3924 Russell Road (just past the highway, turn left off Hawthorne Road). *Please bring your own camp chair.*

Final Wednesday Service: After a joyful year of BCP Eucharists and Coffee Time, our final 10:00 Wednesday Service will be on June 24th, and will resume in September. Special thanks to Susan Burns-Simpson for being our Server and Altar Guild most Wednesdays.

Yuletide Bazaar: It is time to start thinking about the Bazaar. The date has been set for Nov 14/26. Please mark it on your calendar. Thank you in advance to all of you who plan to make jams and preserves this summer for the Bazaar. They are always popular. Please remember that all donations must be in Mason type jars with new seals. If anyone has empty jars from last year that you will not be using, we will collect them at the church for people who use them. There will be a short planning meeting on Sunday June 21 after church in Lindisfarne Hall for all those who have ideas or questions about this year's event. We are still looking for people to convene some areas. Please contact me (Christine.drinkwater@gmail.com 613-371-0716) if you have questions or items to donate.

All are welcome on Wednesdays for BCP Eucharist at 10:00 am, and/or Coffee Time at 10:30 am!

Celebrant: Rev. Rosemary Parker
Sermon: Nancy Gover, Lay Reader
Music Director: Téa Mamaladze
Reader: James Phillips
Intercessor: Leslie MacDonald-Hicks
Server: Nancy Gover & Katherine Banda
Lay Administrator: Janet Talbot
Greeter: Stephen Talbot
Sidespeople: Dave Stewart

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